## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application: Inventor: Rudolf M. Bolle Application No.: 09/489,908 Filed: January 24, 2000 Title: COMBINED FINGERPRINT ACQUISITION CONTROL DEVICE                                                                                                                                                                                                                                                                                                                              | Confirmation No.: 6447  Examiner: To Be Assigned  Group Art Unit: To Be Assigned  Customer No. 64494  File No. 123625.014100 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO and 3.73 STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              |
| ☐ I hereby appoint the practitioners associated with Customer Number:                                                                                                                                                                                                                                                                                                                                                                                                                | 64494                                                                                                                        |
| As attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO).                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                              |
| Please address all correspondence for the above-identified application to:                                                                                                                                                                                                                                                                                                                                                                                                           | 64494                                                                                                                        |
| STATEMENT UNDER 37 CFR 3.73(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              |
| (Name of Assignee, e.g., corporation, partnership, university, government agency, etc.) states that it is the assignee of the entire right, title and interest; in the patent application/patent identified above by virtue of either:  A.   An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 923963. Frame 9128. or for which a copy thereof is attached. |                                                                                                                              |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignce as shown below:  1. From:  The focument was recorded in the United States Patent and Trademark Office at Rede Frame of for which a copy thereof is attached.  2. From:  The Gocument was recorded in the United States Patent and Trademark Office at Red Frame or for which a copy thereof is attached.                                                        |                                                                                                                              |
| I am an authorized representative of the:  △ Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is incorporated herein.  SIGNATURE of Assignee of Record                                                                                                                                                                                                                                                                                    |                                                                                                                              |
| Signature User Todan A                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              |
| Name/Title Alex Erhart, Executive Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              |
| Date 1/34/3011 Telephone N                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No. 480-385-3162                                                                                                             |